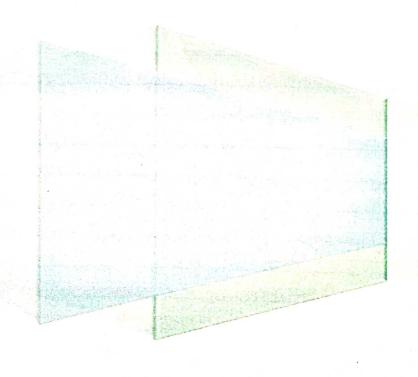
PROJECT NAME – MADHURI ENCLAVE

PROMOTER NAME – NJ HOMES PRIVATE LIMITED

RERA REGISTRATION NO. BRERAP83231-2/105/R-902/2020

## QUARTERLY PROGRESS REPORT FOR RERA, BIHAR

Period - OCT TO DEC 2023



2023

## FORM-7 [REGULATION-9]

Quarterly Progress Report for quarter ending December of 2023

Project Registration Number	BRERAP83231-2/105/R- 902/2020	Name of Project/Phaseof Registered Project	MADHURI ENCLAVE
Name of Promoter	NJ HOMES PRIVATE LIMITED	Project Address	NEAR R.P.S ENGINEERING COLLEGE AMBEDKAR CHOWK, DANAPUR, PATNA
Name of Co-promoter	N/A		
Project Registration is valid up to			
Starting date of Project or Phaseof the Project			
Type of Project or Phase of theProject	<ol> <li>Residential</li> <li>Commercial</li> <li>Residential- cum-Commercial</li> <li>Plotted project</li> </ol>	Residential	
Period of validity of map by the Competent Authority	3 YEARS		

Building/Block Number	Apartment Type		Carpet Area	Total Number of sanctioned	Total Number of Apartments –	
	<ol> <li>1. 1 BHK</li> <li>2. 2 BHK,</li> <li>3. 3 BHK</li> <li>4. Shop</li> </ol>	-	28 32	18172.00 26044.00	apartments	1. Booked/ Allotted - 09 2. Sold -
\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.	5.Bungalow 6. Plot etc.	-	-			

III. DISCLOSURE OF	SOLD / BOOKED INVEN	NTORY OF GARAGES	
Building / Block Number	Total Number of Sanctioned Garages	Total Number of Garages:  1. Booked/Allotted -	09
	60	2. Sold	



IV	DETAIL						
	IV. DETAILS OF BUILDING APPROVALS  (If already filed along with Registration Application, then there is no need of Further filing)						
S.NO.	Name of the Approval / N.O.C. / Permission / Certificate	Issuing Authority	Applied Date	Issuance Date	Enclosed as Annexure No.		
1.	NOC for Environment						
2.	Fire N.O.C						
3.	Water Supply Permission						
4.	NOC from Airport Authority of India						
5.	Other Approval (S), if any, required for the Project						

1. Bui	ilding / Wing / Layout Number	(To beaded for each Building / Wing)
S. No. (1)	Tasks / Activity (2)	Percentage of Actual Work Done (As on date of the Certificate) (3)
1.	Excavation (if any)	100%
2.	Basements (if any)	NO
3.	Podiums (if any)	NO
4.	Plinth	100%
5.	Stilt Floor	60%
6.	Slabs of Super Structure	05-40%
7.	Internal walls, Internal Plaster, Floorings, Doors and Windows within Flats /Premises.	0%
8.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/Premises	0%



		250/
9.	Staircases, Lifts Wells and Lobbies at each Floor level, Overhead and Underground Water Tanks.	25%
10.	External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11.	Installation of Lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, Mechanical Equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as my be required to complete project as per specifications in Agreement of Sale.  Any other activities.	10%

S. No.	Common Areas and Facilities	Proposed (Yes/No)	Percentage of actual Work Done (As on date of the Certificate)	Details
(1)	(2)	(3)	(4)	(5)
1.	Internal Roads & Footpaths	YES	0%	Work is not start
2.	Water Supply	YES	11%	SELF BORING
3.	Sewerage (Chamber, Line, Septic Tank, STP)	YES	0%	Work is not start
4.	Storm Water Drains	YES	0%	Work is not start
5.	Landscaping & Tree Planting	YES	0%	Work is not start
6.	Street Lighting	YES	0%	Work is not start
7.	Community Buildings	NO	0%	Not required



8.	Treatment and Disposal of Sewage and Sullage Water	NO	0%	Not required
9.	Solid Waste Management & Disposal	NO	0%	Not required
10.	Water Conservation / Rain Water Harvesting	YES	0%	Work is not start
11.	Energy Management	NO	0%	Not required
12.	Fire Protection and Fire Safety Requirements	NO	0%	Not required
13.	Closed Parking	YES	0%	Work is not start
14.	Open Parking			Start
15.	Electrical Meter Room, Sub- Station, Receiving Station	NO	0%	Not required.
16.	Others (Option to Add More)			
. A E	XTERNAL AND INTERNAL DE ED DEVELOPMENT	EVELOPMENT I		
. A E	XTERNAL AND INTERNAL DE	Proposed	Percentage of actual Work Done (As on	Details
. A E	XTERNAL AND INTERNAL DE		Percentage of actual	Details
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LOTT	XTERNAL AND INTERNAL DE SED DEVELOPMENT	Proposed	Percentage of actual Work Done (As on date of the	Details
1.	XTERNAL AND INTERNAL DE PED DEVELOPMENT  Internal Roads & Footpaths	Proposed	Percentage of actual Work Done (As on date of the	Details
1. 2.	XTERNAL AND INTERNAL DE ED DEVELOPMENT  Internal Roads & Footpaths  Water Supply  Sewerage Chambers	Proposed	Percentage of actual Work Done (As on date of the	Details
1. 2.	XTERNAL AND INTERNAL DE ED DEVELOPMENT  Internal Roads & Footpaths  Water Supply  Sewerage Chambers Septic Tank	Proposed	Percentage of actual Work Done (As on date of the	Details
1. 2. 3.	XTERNAL AND INTERNAL DE ED DEVELOPMENT  Internal Roads & Footpaths  Water Supply  Sewerage Chambers Septic Tank  Drains  Parks, Landscaping and Tree	Proposed	Percentage of actual Work Done (As on date of the	Details
1. 2. 3. 4.	XTERNAL AND INTERNAL DE ED DEVELOPMENT  Internal Roads & Footpaths  Water Supply  Sewerage Chambers Septic Tank  Drains  Parks, Landscaping and Tree Planning	Proposed	Percentage of actual Work Done (As on date of the	Details

NJ Homes Pvt. Ltd.

Alermas

Managing Director

X. M	ISCELLANEOUS	The second secon
Ā	List of Legal Cases (if any)	
1.	Case No.	
2.	Name of Parties	NO
В	Sale/Agreement for Sale during the Quarter	NO
1.	Sale Deed	NIL
2.	Agreement for Sale	
XI. PI	RCENTAGE OF WORK ALONG WITH MILES	STONE CHART
We	ather the project in progress is as per time schedu	le or lagging behind?

## **Undertaking:**

I/we solemnly affirm, declare and undertake that all the details stated above are true to the best of my/our knowledge and nothing material has been concealed here from. I am/we are executing this undertaking to attest to the truth of all the foregoing and to apprise the Authority of such facts as mentioned as well as for whatever other legal purposes this undertaking may serve.

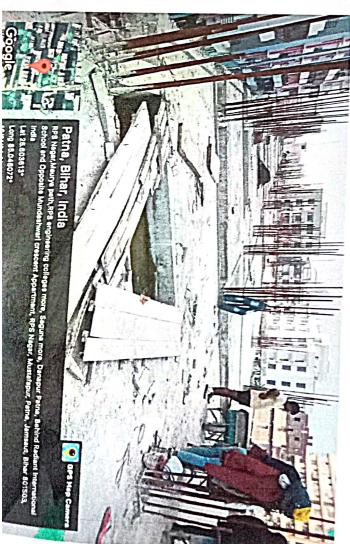
Signature of Promoter

Name: NIRAS KUMAR

Date:







NJ Homes Pvt. Ltd.



Madhun;

Enclave